

Report of the Local Inquiry Committee

SHRI CHHATRAPATI SHIVAJI MAHAVIDYALAYA,

SHRIGONDA DIST : AHMEDNAGAR

The Local Inquiry Committee visited the College on 30-4-1994. Principal of the College, Shri P.A. Lawande and some members of the Local Managing Committee received the Committee. All necessary information was provided to the Committee, by the College authority. The Committee had a meeting with the members of the teaching staff and discussed with them various academic and administrative problems. Since it's inception the College has made steady progress & it has the capacity of potential growth in future.

The College has made application for permanent affiliation w.e.f. June, 1992. The Government of Maharashtra vide G.R. No. UPF/1089/2030/2 dated 12-11-1990 had sanctioned continuation of affiliation for a period of three years commencing from June, 1989.

(I) Establishment :--

The College is started and affiliated to the Poona University in 1982. The College is managed by Shri Chhatrapati Shivaji Shikshan Sanstha, Shrigonda, which is registered under Bombay Public Trust Act of 1950 on 28-5-1980 & the registration No. is 216. It is also registered under Society's Registration Act. The Sanstha owns land measuring, 17 1/2 acres. The College is catering to the needs of rural population.

(II) Fulfilment of Essential Conditions :-

1) The College has it's own building with adequate accommodation to meet the academic needs of students & the staff. In addition to 18 class-rooms following physical facilities are available to teachers and students :--

|   |   |   |
|---|---|---|
| 1) Library Room                           | - | 1 |
| 2) Reading Room                           | - | 1 |
| 3) Laboratories                           | - | 7 |
| 4) Teachers' Common Rooms                 |   | 1 |
| 5) Common Room for Male students          | - | 1 |
| 6) Common Room for Ladies Students.       | - | 1 |
| 7) Principal's Room                       | - | 1 |
| 8) * Office Room for Administrative Staff | - | 1 |
| and Record Room.                          |   |   |

The Carpet area of the building is 24,000 Sq. Ft. All rooms are adequately furnished & well lighted & laboratories are well equipped & properly ventilated.

2) The College has made provision for hostel accommodation of 60 male students & 15 female students.

A) The Principal's residence is nearby the College & hence it is

B) i) Staff accommodation :--

Vidhya Sahakari Housing Society which is located in the premises of the College has made provision for the residence of College teachers.

- ii) Students of the College are provided medical check by male & female doctors who visit the College regularly.
- iii) The College has made provision for hired Guest-house.
- iv) The College has Auditorium Hall of 1,800 Sq. Ft. size.

3) Academic Standards :--

- a) The College has appointed duly qualified teaching staff as per work-load & norms prescribed by the University.
- b) 90% of teachers & 70% of non-teaching staff members who have completed two years of service are confirmed.
- c) All members of teaching & non-teaching staff who have opted for pension are provided with G.P.F. facilities as per Govt. rules.
- d) Examination results of the college are satisfactory as compared with the percentage of the results of the Poona University :--

| S.No. | Year           | Faculty | Percentage |         |
|-------|----------------|---------|------------|---------|
|       |                |         | University | College |
| 1.    | April/May 1991 | B.A.    | 60         | 89      |
|       |                | B.Sc.   | 50         | 64      |
|       |                | B.Com.  | 50         | 39      |
| 2.    | April/May 1992 | B.A.    | 59         | 82      |
|       |                | B.Sc.   | 51         | 67      |
|       |                | B.Com.  | 57         | 67      |
| 3.    | April/May 1993 | B.A.    | 51         | 75      |
|       |                | B.Com.  | 36         | 45      |
|       |                | B.Sc.   | 69         | 100     |

e) The Principal is confirmed by the Management.

f) Library Books & Journals :-- The College has so far purchased 8267 books on various subjects and the total cost of the books is Rs.2,37,679/-. The College subscribes to 19 journals and 17 News-papers. The number of reference & text-books is sufficient to meet the requirement of teachers & students.



पुस्तकालय



Handwritten text in blue ink, possibly a date or reference number.

Main body of handwritten text in blue ink, organized into several lines across the page.

Handwritten notes in red ink, including the name 'Rajendra Prasad' and other illegible text.

Rectangular stamp or box containing printed text, likely a library or archival mark.

# UNIVERSITY OF POONA

Telephone Nos. :

336060

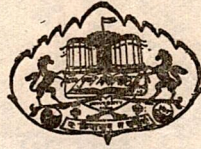
336061

336062

Telegraph : 'UNIPUNA'

Telex : 0145 7719 UNIP IN

Fax : 0212 333899



Ganeshkhind,  
PUNE-411007.

Ref.No. CA/A/1635

Date- 20-10-1994

✓ The Principal  
Shri. Chhatrapati Shivaji Mahavidyalaya,  
Shrigonda- 413 701  
Dist. Ahmednagar.

Subject- Grant of Permanant affiliaton from the  
academic year 1992-93.

Sir,

With reference to the subject captioned above, I am directed to inform you that as per the decision taken by the University authorities, permanent affiliation has been granted to your college to conduct the following courses with effect from the academic year 1992-93.

Please note that the terms and conditions laid down by the University & Government of Maharashtra will be binding to your college

-----  
Faculty

Special Subjects/  
Principal subjects.

General/Subsidiary  
subjects.  
-----

1. F.Y.B.A.

English ( compl.)  
English ( Opt.)  
Marathi, History,  
Politics, Economics,  
Geography.

2. S.Y.B.A. 1. English  
2. History  
3. Economics  
4. Geography

English (compl.)  
English General  
History, Economics,  
Geography, Marathi,  
Politics.

3. T.Y.B.A.

1. English  
2. History  
3. Economics  
4. Geography

English ( compl.)  
De English -General,  
History, Economics,  
Geography, Marathi,  
Politics.

# UNIVERSITY OF POONA



Ganeshkhind  
PUNE-411007

Telephone Nos.:  
330060  
330061  
330062  
Telegraph: 'UNIPUNA'  
Telex: 0748 7719 UNIP IN  
Fax: 0212 338899

Ref. No. 01/1985  
Date: 21/11/1985

Principal,  
Shri. Chhatrapati Shivaji Maharaj Vastu Sangrahalaya,  
Chhatrapati Shivaji Maharaj Vastu Sangrahalaya,  
Mumbai.

Subject - Grant of permanent affiliation from the  
academic year 1985-86.

Sir,

With reference to the subject captioned above, I am directed  
to inform you that as per the decision taken by the University  
authorities, permanent affiliation has been granted to your college  
to conduct the following courses with effect from the academic  
year 1985-86.

Please note that the terms and conditions laid down by the  
University & Government of Maharashtra will be binding to your college.

|                      |                    |         |
|----------------------|--------------------|---------|
| General/ Subsidiary  | Special Subjects   | Faculty |
| Subjects             | Principal subjects |         |
| English (Comp.)      |                    |         |
| English (Opt.)       |                    |         |
| Marathi, History,    |                    |         |
| Politics, Economics, |                    |         |
| Geography.           |                    |         |

|                     |              |           |
|---------------------|--------------|-----------|
| English (Comp.)     | 1. English   | 2. Y.B.A. |
| English - General   | 2. History   |           |
| History, Economics, | 3. Economics |           |
| Geography, Marathi, | 4. Geography |           |
| Politics.           |              |           |

|                     |              |           |
|---------------------|--------------|-----------|
| English (Comp.)     | 1. English   | 3. Y.B.A. |
| English - General   | 2. History   |           |
| History, Economics, | 3. Economics |           |
| Geography, Marathi, | 4. Geography |           |
| Politics.           |              |           |

| Faculty         | Special Subjects/<br>Principal Subjects. | General/Subsidiary<br>subjects.   |
|-----------------|--|---|
| <hr/>           |  |   |
| <u>Commerce</u> |  |   |
| 1. F.Y.B.Com.   |  | English (Compl.)<br>Accountancy,<br>Business Economics,<br>Office Management/<br>commerical Geography,<br>Computer concept &<br>Programming.<br><br>Group 'A'<br>Banking & Finance-I<br>Marketing Salesman-<br>ship & Publicity-I.<br>Marathi (Additional)  |
| 2. S.Y.B.Com.   |  | <del>Marathi-</del><br>Business Communica-<br>tion,<br>Organisation &<br>Management,<br>Business Economics,<br>Advanced Accountancy,<br><br>Group 'A'<br>Banking & Finance-II,<br>Marketing Salesman-<br>ship & Publicity-II,<br><br>Group 'B'<br>Business Law.<br>Taxation and<br>Auditing-I     |
| 3. T.Y.B.Com.   |  | Mercantile and<br>Industrial Law,<br>Advanced Accountancy,<br>Indian Economy &<br>Economic problems<br>of Maharashtra.<br><br>Group 'A'<br>Banking & Finance-II<br>Marketing, Salesman-<br>ship & Publicity-III<br><br>Group 'B'<br>Business Law,<br>Taxation & Auditing-<br>II.<br>Business Law, |

General/Additional  
Subjects

Special subjects/  
Principal subjects

Faculty

Courtesy

N.Y.U. Com.

N.Y.U. Com.

N.Y.U. Com.

English (Comp.)  
Accountancy  
Business Economics  
Business Management  
Commercial Geography  
Computer Concepts &  
Programming

Group 'A'  
Banking & Finance-I  
Marketing Salesman-  
ship & Policy-I  
Marketing (Additional)

Business  
Business Communica-  
tion  
Organization &  
Management  
Business Economics  
Advanced Accountancy

Group 'B'  
Banking & Finance-II  
Marketing Salesman-  
ship & Policy-II

Group 'C'  
Business Law  
Taxation and  
Auditing-I

Business Law  
Industrial Law  
Advanced Accountancy  
Indian Economy &  
Economic Problems  
of Maharashtra

Group 'D'  
Banking & Finance-III  
Marketing Salesman-  
ship & Policy-III

Group 'E'  
Business Law  
Taxation & Auditing-  
II  
Business Law



Faculty

Special subjects/  
Principal subjects.

General/Subsidiary subjects

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Science

1. F.Y.B.Sc.

Chemistry, Physics,  
Mathematics, Botany,  
Zoology, Geography,  
Electronics, Statistics.

2. S.Y.B.Sc.

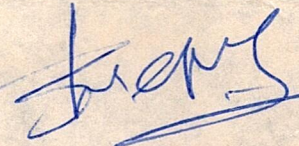
Chemistry, Physics,  
Mathematics, Botany,  
Zoology, Marathi, English,  
Electronics.

3. T.Y.B.Sc.

Chemistry  
Physics, Zoology,  
Botany,  
Electronics.

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Yours faithfully,



for Registrar

Faculty

Special subjects  
Principal subjects

General/Secondary subjects

Science

1. B.S.

Chemistry, Physics, Mathematics,  
Mathematics, Botany,  
Zoology, Geography,  
Electronics, Statistics.

2. S.B.Sc.

Chemistry, Physics,  
Mathematics, Botany,  
Zoology, Marathi, English,  
Electronics.

3. T.Y.B.Sc.

Chemistry,  
Physics, Zoology,  
Botany,  
Electronics.

Yours faithfully,

for Registrar

RECOMMENDATIONS

In view of fulfilments of essential & desirable conditions & the progress made so far by the college within a period of 12 years the committee recommends to the University & the State Government to grant Permanent Recognition to following courses from the academic year 1992-93

| Faculty | Special Subjects/<br>Principal subjects. | General/Subsidiary subjects |
|---------|--|-----------------------------|
|---------|--|-----------------------------|

Arts:-

|             |  |  |
|-------------|--|--|
| 1) F.Y.B.A. |  | 1) English (Compl.) 2) English (Opt.) 3) Marathi 4) History 5) Politics 6) Economics 7) Geography                |
| 2) S.Y.B.A. | 1) English<br>2) History<br>3) Economics<br>4) Geography | 1) English (Compl.)<br>2) English General<br>3) History 4) Economics<br>5) Geography 6) Marathi<br>7) Politics   |
| 3) T.Y.B.A. | 1) English<br>2) History<br>3) Economics<br>4) Geography | 1) English (Compl.)<br>2) English General<br>3) History 4) Economics<br>5) Geography 6) Marathi,<br>7) Politics. |

Commerce :--

|                   |  |  |
|-------------------|--|--|
| 1) F.Y.B.Com. --- |  | (1) English (Compl.)<br>(2) Accountancy,<br>(3) Business Economics,<br>(4) Office Management/<br>Commercial Geography,<br>(5) Computer Concept &<br>Programming.<br><br>(6) Group 'A' -<br>a) Banking & Finance - I<br>b) Marketing, Salesmanship<br>& Publicity - I<br><br>(7) Marathi (Additional) |
| 2) S.Y.B.Com. -   |  | (1) Business Communication,<br>(2) Organisation & Management,<br>(3) Business Economics,<br>(4) Advanced Accountancy.<br><br>(5) Group 'A' -<br>a) Banking & Finance - II<br>b) Marketing Salesmanship   |

IV) Various Committees :--

a) The Local Managing Committee is duly constituted as per Section 43(3)(b) of the Poona University Act, 1974. The meetings of Local Managing Committee are regularly held & minutes are properly maintained.

b) The College functions through various committees. These committees serve useful purpose in maintaining academic & administrative effectiveness of the college. Following Committees are functioning in the college :--

- 1) Academic Committee
- 2) Students' Welfare Committee,
- (3) Hostel Committee, (4) Garden Committee,
- (5) Examination Committee, (6) Time-Table Committee,
- (7) Discipline Committee, (8) N.S.S. Committee,
- (9) College Development Committee, (10) Competitive Examination Committee, (11) Magazine Committee,
- (12) Gymkhana Committee, (13) Science Committee,
- (14) Cultural Activities Committee, (15) Tour Committee.

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V) Financial Standards :-

The college is making steady progress on sound economic footing. From the Pay-sheet of the college & the Balance-sheet of the parent institution & from other records the committee is satisfied with the financial viability of the college.

- a) Members of the teaching & non-teaching staff are paid fully & regularly salaries as per pay-scales prescribed by the U.G.C. & the State Govt.
- b) There are no outstanding bills. Bills are paid within reasonable period.
- c) P.F. accounts are up to date.
- d) Grant received from the Govt. are utilised for the purpose for which they are sanctioned. As per University rules there is no need of bu building fund. However the college has kept Rs. 50,000/- as Reserve Fund & Rs. 25,000/- as Deficit Fund in Ahmednagar Dist-Co-op. Bank Shrigonda Branch. The college has so far (up to 1993 ) spent following amount on following science departments.

| S.No. | Department               | Amount spent Rs. |
|-------|--------------------------|------------------|
| 1.    | Physics                  | 1,44.342         |
| 2.    | Chemistry                | 2.70.001         |
| 3.    | Biology (Botany/Zoology) | 82.229           |
| 4.    | Electronics              | 1.02.811         |
| 5.    | Statistics               | 8.550            |
| 6.    | Geography                | 27.634           |

- 3) T.Y.B.Com. -
- 1) Mercantile & Industrial Law
  - 2) Advanced Accountancy
  - 3) Indian Economy & Economic Problems of Maharashtra.
  - 4) Group 'A' -
    - a) Banking & Finance-III
    - b) Marketing, Salesmanship & Publicity-III.
  - 5) Group 'B' -
    - a) Business Law. Taxation & Auditing - II
    - b) Business Law. Taxation & Auditing-III.

Science :-

- 1) F.Y.B.Sc. --
- (1) Chemistry, (2) Physics,
  - (3) Mathematics (4) Botany
  - (5) Zoology (6) Geography
  - (7) Electronics (8) Statistics.
- 2) S.Y.B.Sc. -
- (1) Chemistry - Subsidiary
  - (2) Physics - -do-
  - (3) Mathematics - -do-
  - (4) Botany - -do-
  - (5) Zoology - -do-
  - (6) Marathi - -do-
  - (7) English - -do-
  - (8) Electronics - -do-
- 3) T.Y.B.Sc.
- 1) Chemistry - Principle
  - 2) Physics - -do-
  - 3) Zoology - -do-
  - 4) Botany - -do-
  - 5) Electronics - -do-.

Sd/- Ramnath Wagh  
( Ramnath Wagh )  
Chairman,  
Local Inquiry Committee.

Sd/- S.F. Patil - Member  
( Dr. S.F. Patil )

Sd/- V.W. Deshmukh - Member.  
( Prin. V.W. Deshmukh )

1. The following is a list of the  
names of the members of the  
committee on the subject of  
the proposed changes in the  
constitution of the  
association.

2. The names of the members of the  
committee are as follows:  
Mr. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

3. The names of the members of the  
committee are as follows:  
Mr. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

4. The names of the members of the  
committee are as follows:  
Mr. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

5. The names of the members of the  
committee are as follows:  
Mr. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

6. The names of the members of the  
committee are as follows:  
Mr. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

7. The names of the members of the  
committee are as follows:  
Mr. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.